

# AGENDA

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**Meeting:** Western Area Licensing Sub Committee  
**Place:** The Enterprose Network, (Old Fire Station) Salt Lane, Salisbury, SP1  
**Date:** Tuesday 16 April 2019  
**Time:** 9.30 am  
**Matter:** Conservative Club Westbury

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Please direct any enquiries on this Agenda to Lisa Moore, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722434560 or email [lisa.moore@wiltshire.gov.uk](mailto:lisa.moore@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Jose Green  
Cllr Mike Hewitt

Cllr Graham Wright

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Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

1        **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2        **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3        **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4        **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5        **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6        **Licensing Application**

To consider and determine an Application for a Variation of a Premises Licence by Westbury Conservative Club in respect of Westbury Conservative Club, Alfred Street, Westbury, BA13 3DY.

6a       **Committee Report** (*Pages 13 - 18*)

6b       **Appendix 1 - Application - Westbury Conservative Club**  
(*Pages 19 - 36*)

6c       **Appendix 2 - Current club premises certificate and conditions**  
(*Pages 37 - 44*)

6d       **Appendix 3 - Location of Club in relation to other licensed premises in the vicinity** (*Pages 45 - 46*)

6e **Appendix 4 - Relevant Representations** (*Pages 47 - 48*)

6f **Appendix 4a- Map of Representations - Westbury Conservative Club** (*Pages 49 - 50*)